



Vol. 1, Issue 1 (2024)

DBRANLU LAW REVIEW

CALL FOR PAPERS

ABOUT THE UNIVERSITY



Dr. B.R. Ambedkar National Law University, Sonapat, ('DBRANLU') was established by the State Government of Haryana in the year 2012 vide State Legislature Act No. 15 of 2012 in the education hub of India; Rajiv Gandhi Education City, Sonapat. The institution has a state-of-the-art, lush green campus. The location provides a positive and congenial environment for legal education and professional training besides the overall development of students. The university has firmly resolved to impart advanced legal education, to hone practical legal skills and interdisciplinary understanding, keeping in view the requirements of a just and equitable society. DBRANLU has been established to serve society by providing professionally competent and pragmatic law-abiding citizens with scientific and objective temperament bearing well-rounded personalities. Our primary vision is to shape legal education as an instrument to provide Justice-Social, Economic, and Political.



ABOUT THE JOURNAL

DBRANLU Law Review is an online peer-reviewed and biannual journal of DBRANLU. The journal is dedicated to advancing legal scholarship and fostering intellectual discourse within the legal community. The journal aims to serve as a platform for the dissemination of high-quality research and innovative perspectives across various domains of law. Our objective is to contribute to the enrichment of legal scholarship by publishing insightful and thought-provoking articles that address contemporary legal issues, theories, or developments as well as offer significant contributions to the existing body of juristic scholarship.

SUBMISSION CATEGORIES



DBRANLU Law Review is elated to announce the release of its inaugural volume and is calling for papers in the format of:

1. Articles (4000 to 6000 words)
2. Case and Legislative comments (2000 to 3500 words)
3. Book reviews (2000 to 3000 words)



SUBMISSION & FORMATTING GUIDELINES

- Submissions may be made by students, research scholars, academics, or practitioners. Joint authorship is allowed for up to two authors.
- The main text should follow the given guidelines:
 - Font style: Times New Roman
 - Font size: 12
 - Line spacing: 1.5
- The word limit of the main text is exclusive of:
 - Footnotes (Bluebook 20th edition - refer to Annexure A for details; Times New Roman; Size 10; single-spaced)
 - Abstract (300 to 500 words)
- The submission must be made in '.doc' or '.docx' format only, with the name of the file containing the names of the authors.
- The similarity index of the submission must not exceed 10%.

SUBMISSION DETAILS



DBRANLU Law Review accepts submissions on a rolling basis. However, the deadline for the inaugural issue is February 29, 2024. The submissions are to be emailed to editor@dbranlu.ac.in and must accompany a cover letter addressed to the Editor of the journal. The cover letter is to include Author's name and affiliation, title of the submission, and contact details.



CONTACT DETAILS

In case of any queries, kindly write to us at editor@dbranlu.ac.in, with the subject:

“[Your Name] – Journal Query”.

or call us at +91 98100 13604.

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ANNEXURE– A
HARVARD BLUEBOOK [20TH EDITION] QUICK REFERENCE GUIDE

Books

[Volume no., if any] [AUTHOR'S NAME], [TITLE OF THE BOOK] [Page no.] [(Publisher's name and year of publishing)].

I. Footnotes:

1. H.L.A. HART, THE CONCEPT OF LAW 204 (Clarendon Press, Oxford 1994).
2. 2 K.S. SINGH, TRIBAL MOVEMENTS IN INDIA 112-116 (Manohar Publications 1983).
3. P.H. WINFIELD ET. AL., WINFIELD & JOLOWICZ ON TORT 68-70 (Sweet and Maxwell 1950).

II. Index of Authorities:

1. H.L.A. HART, THE CONCEPT OF LAW (Clarendon Press, Oxford 1994).
2. 2 K.S. SINGH, TRIBAL MOVEMENTS IN INDIA (Manohar Publications 1983).
3. P.H. WINFIELD ET. AL., WINFIELD & JOLOWICZ ON TORT (Sweet and Maxwell 1950).

Edited Books

[Volume no., if any] [AUTHOR'S NAME], [TITLE OF THE BOOK] [Page no.] [(Editor's name, followed by 'ed.', Publisher's name and year of publishing)].

I. Footnotes:

1. GARTH THORNTON, THORNTON'S LEGISLATIVE DRAFTING 98 (Helen Xanthaki ed., Bloomsbury Professional 6th ed. 2022).
2. V.N. SHUKLA, V.N. SHUKLA'S CONSTITUTION OF INDIA 102-105 (Mahendra Pal Singh ed., Eastern Book Company 14th ed., 2022).

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Journal Articles

[Author's name], [*Title of the article*], [Journal volume no.] [NAME OF THE JOURNAL] [Starting page of the article], [Pages cited] [(Year)].

I. Footnotes:

1. Katherine B. Attie, *Re-Membering the Body Politic: Hobbes and the Construction of Civic Immortality*, 75 ENGLISH LITERARY HISTORY 497, 502-510 (2008).
2. S.K. Bhatia, *Specific problems of law of torts in India*, 11 JOURNAL OF THE INDIAN LAW INSTITUTE 510, 512-516 (1969).

II. Index of Authorities:

1. Katherine B. Attie, *Re-Membering the Body Politic: Hobbes and the Construction of Civic Immortality*, 75 ENGLISH LITERARY HISTORY 497 (2008).
2. S.K. Bhatia, *Specific problems of law of torts in India*, 11 JOURNAL OF THE INDIAN LAW INSTITUTE 510 (1969).

Cases

[Plaintiff or Appellant or Applicant] v. [Defendant or Respondent], [Citation].

I. Footnotes:

1. Navtej Singh Johar & Ors. v. Union of India, 2018 INSC 790.
2. Lawrence v. Texas, 539 U.S. 558.

II. Index of Authorities:

1. Navtej Singh Johar & Ors. v. Union of India, 2018 INSC 790.
2. Lawrence v. Texas, 539 U.S. 558.

Statutes

[Short title of the Act], § [section being referred to], No. [Act number], Acts of [Legislative Body], [Year] [(Country)].

I. Footnotes:

1. The Motor Vehicles Act, 1988, § 21, No. 59, Acts of Parliament, 1988 (India).

2. The National Law University Haryana Act, 2012, §§ 8-10, No. 15, Acts of Haryana Legislative Assembly, 2012 (India).

II. Index of Authorities:

1. The Motor Vehicles Act, 1988, No. 59, Acts of Parliament, 1988 (India).
2. The National Law University Haryana Act, 2012, No. 15, Acts of Haryana Legislative Assembly, 2012 (India).

Constitution

1. INDIA CONST. art. 1, § 9, cl. 2.
2. INDIA CONST. art. 269, *amended by* The Constitution (Eightieth Amendment) Act, 2000.

Id./Supra

1. ⁵ Katherine B. Attie, *Re-Membering the Body Politic: Hobbes and the Construction of Civic Immortality*, 75 ENGLISH LITERARY HISTORY 497, 502-510 (2008).
⁶ *Id.* at 508.
⁷ Attie, *supra* note 5, at 499.
2. ¹⁰ Navtej Singh Johar & Ors. v. Union of India, 2018 INSC 790.
¹¹ *Id.* at 793.
¹² Navtej, *supra* note 5, at 801.